Vidya Pratishthan’s

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# Institute of Information Technology,

Vidyanagari, Bhigwan Rd. Baramati – 413133 Ph.No. : (02112) 239551,239552,239553

Web : www.viitindia.org, E-mail : info@viitindia.org

**Application Form**

**Post Applied For:** *(Please ✓)*

1. **Professor : MCA**
2. **Associate Professor: MCA BCA BBA**
3. **Assistant Professor : MCA MBA BCA BBA**
4. **Name in Full:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Surname] [First Name] [ Middle name]

Married Single Male Female *(Please ✓)*

**2. Full address on which communication is to be sent:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. Permanent Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**4. Nationality:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Mention as per school leaving certificate/S.S.C. Certificate (Attach attested true copy)

**5. Tick Mark the appropriate box, you belong to the category:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SC | ST | VJ/DT/NT(A) | NT(B) | NT(C) | NT(D) | OBC | SBC | SEBC | OPEN |
|  |  |  |  |  |  |  |  |  |  |

(a) Attested copy of caste Certificate & validity certificate enclosed: Yes No

(b) Attested copy of non-creamy layer certificate valid up to 31st March 2026 enclosed\* : Yes No

(\*) Non-creamy layer certificate is not required for SC/ST/Open candidates.

**6. Present Employment**:

Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Whether permanent, temporary or on probation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Joining \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scale of Pay Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basic Pay Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total emoluments (per month) Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**7. Academic record starting with S.S.C.:** (A*ttach attested true copies of all mark sheets /certificates)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **School/ Institute Name** | **Board/ University** | **Year of Passing** | **% of marks obtained** | **Class Obtained** | **Subject / Specialization** |
| S.S.C. / X |  |  |  |  |  |  |
| H.S.C./ XII / Diploma |  |  |  |  |  |  |
| UG Name  ( ) |  |  |  |  |  |  |
| PG Name  ( ) |  |  |  |  |  |  |
| Other  ( ) |  |  |  |  |  |  |
| Other  ( ) |  |  |  |  |  |  |
| Other  ( ) |  |  |  |  |  |  |

**Ph.D details:**

**Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title of the thesis: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of the University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Registration: / / Date of declaration Ph.D Result : / /**

**Research domain: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**No of successful students under Guidance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Attach student result awarded Ph.D)**

**8. Teaching Experience** (Particulars of your past position (s**) Attach attested true copies of all certificates** issued by employer)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name and address  of the Institute | Post Held | Date of Joining | Date of Leaving | Total Teaching Experience  YY/MM | Pay scale  (with Basic) | Gross Pay (Rs) | University Approved / Unapproved  (If approved, Pl. attach Approval letter copy) |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| **Total Teaching Experience** |  |  |  |  |  |  |  |

9) **Industry Experience** (Particulars of your past position (s) Attach attested true copies of all certificates issued by employer appointment order/Experience etc.)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name and Address of the company** | **Post Held** | **Date of Joining** | **Date of Leaving** | **Pay Scale**  **With Basic** | **Gross Pay** | **Total Experience** |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| **Total Industry Experience** |  |  |  |  |  |  |

**10) Membership of Professional Bodies, *if any*:**

|  |  |
| --- | --- |
| **Name of the Body** | **Status of Membership**  **Life / Annual** |
|  |  |
|  |  |
|  |  |

**11) Research Paper Publications SCI/UGC/AICTE journals/Books/Chapters written**

*(Give* ***total numbers in the following table*** *and details in annexure)***:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Paper published in Research SCI/UGC/AICTE journals** | | | **Paper presented in conferences** | | | **Books Chapters written** |
| International | National | Impact Factor | International | National | Impact Factor |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**12) Workshops / Seminars**: (***Give total numbers in the following table*** *and details in annexure)***:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Attended** | | **Organized** | |
| National | International | National | International |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**13) Important Conferences / Seminars attended:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Conferences / Seminars attended** | **National/**  **International/**  **State** | **Title of paper presented**  **(if any)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**14) Names and addresses of two References:** (*at least one of them should be familiar with your recent work*)

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Name | Position/ Occupation | Communication Address ( Mobile /E-Mail) |
| 1 |  |  |  |
| 2 |  |  |  |

Declaration

**I state that the above information provided is correct to the best of my knowledge. If it found false, I shall be responsible for it.**

Date : / / Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_